LAND USE SERVICES DEPARTMENT

ADVANCE PLANNING DIVISION 385 North Arrowhead Avenue • San Bernardino, CA 92415-0182 (909) 387-4147 • Fax (909) 387-3223 http://www.sbcounty.gov/landuseservices



COUNTY OF SAN BERNARDINO PUBLIC AND SUPPORT SERVICES GROUP

> MICHAEL E. HAYS Director

September 1, 2006

INTERESTED AGENCIES, ORGANIZATIONS AND INDIVIDUALS

RE: NOTICE OF AVAILABILITY OF THE DRAFT ENVIRONMENTAL IMPACT REPORT (EIR) FOR THE SAN BERNARDINO COUNTY GENERAL PLAN UPDATE PROGRAM

Dear Interested Party:

The Draft EIR for the San Bernardino County General Plan Update Program (SCH# 2005101038) is available for public review and comment. The purpose of the document is to identify and describe the probable environmental impacts that would result from the proposed project which includes the following: (1) Update the County General Plan text and maps; (2) adopt thirteen Community Plans (Bear Valley, Bloomington, Crest Forest, Hilltop, Homestead Valley, Joshua Tree, Lake Arrowhead, Lytle Creek, Lucerne Valley, Morongo Valley, Muscoy, Oak Glen and Phelan/Piñon Hills); and (3) update the County Development Code implementing the General Plan.

This document has been prepared to meet the State requirements of the California Environmental Quality Act. The Draft EIR has been prepared under the supervision of the County of San Bernardino Land Use Services Department.

The Draft EIR is available for review at the following locations:

San Bernardino County Land Use Services Department Advance Planning Division 385 N. Arrowhead Avenue, 1st Floor San Bernardino, CA 92415-0182 8 a.m. to 5 p.m.

San Bernardino County Land Use Services Department Victorville Office 15456 Sage St. Victorville, CA 92392 8 a.m. to 5 p.m.

San Bernardino County Land Use Services Department Big Bear Office 477 Summit Blvd. Big Bear Lake, CA 92315 8 a.m. to noon; 1 p.m. to 5 p.m.

San Bernardino County Land Use Services Department Yucca Valley Office 57407 Twentynine Palms Outer Hwy South Yucca Valley, CA 92248 8 a.m. to noon; 1 p.m. to 5 p.m.

MARK UFFER County Administrative Officer

NORMAN A. KANOLD Assistant County Administrator Public and Support Services Group

Board of Supervisors

BILL POSTMUS.......First District ..Second District JOSIE GONZALES.....Fifth District

DENNIS HANSBERGER Third District GARY C. OVITT. Fourth District

San Bernardino County

26010 State Highway 189

Twin Peaks, CA 92391

Twin Peaks Office

Land Use Services Department

8 a.m. to noon; 1 p.m. to 5 p.m

Interested Agencies, Organizations and Individuals Notice of Availability September 1, 2006 Page 2 of 2

The Draft EIR will be available via the Internet at the County branch libraries located in the following communities:

Adelanto Crestline Loma Linda Trona Apple Valley Fontana Lucerne Valley 29 Palms Barstow Grand Terrace Mentone Wrightwood Big Bear Hesperia Montclair Yucaipa Bloomington Highland Needles Yucca Valley Chino Joshua Tree Rialto

Chino Hills Lake Arrowhead Running Springs

City libraries with Internet capability may also be used to review the Draft EIR.

The text of the Draft EIR is also posted on the San Bernardino County Land Use Services Department web page at www.sbcounty.gov/landuseservices or at www.sbcountygeneralplan.net, a special web site that was developed for this project. The General Plan Update Program is being heard by the Planning Commission in six separate hearings. These hearings are scheduled for the following dates: August 24, 2006, September 7, 2006, September 21, 2006, October 5, 2006, October 19, 2006 and December 7, 2006. The Draft EIR will be considered by the Planning Commission at the December 7th hearing. If all hearings and proposed actions are completed on time, this project will be heard by the Board of Supervisors in late December.

As required by the Guidelines for the Implementation of the California Environmental Quality Act (CEQA), a 45-day public review and comment period has been established for the Draft EIR. All comments on the Draft EIR should be received by the County on or before October 23, 2006. Comments should be addressed to:

County of San Bernardino
Land Use Services Department, Advance Planning Division
385 N. Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0182
Attn: James Squire

Sincerely,

MICHAEL E. HAYS, AICP

Director, Land Use Services Department